

45145 W. Madison Ave. P.O. Box 610 Maricopa, AZ 85139 Ph: 520.568.9098 Fx: 520.568.9120 www.maricopa-az.gov

Registration Form for City of Maricopa Special Event SALSA CONTESTANT

6th Annual Salsa Festival - Saturday, April 24, 2010 EVENT HOURS: 5-9 p.m. SET-UP: 12–1 p.m. SALSA PREPARATION: 1 p.m. – 4:45 p.m. Pacana Park, 19000 N. Porter Rd., Maricopa

CONTESTANT INFORMATION

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INDIVIDUAL/TEAM NAME:					
CATEGORY: [] Best Hot Salsa (Please note: If you wish to enter multiple	[] Best categories, you mus	Mild Salsa t fill out a separate regist	[] Most Unus ration form for each		
ARE YOU A RESTAURANT: [] Yes [] No			
HEAD CHEF:					
ADDRESS:		CITY:		STATE:	ZIP:
HEAD CHEF PHONE: ()		HEAD CHEF C	CELL: ()		
HEAD CHEF EMAIL:					
To the extent allowed by law, I hereby al from all liability which may arise as the and, in the event that the above named pso doing absolve the City of Maricopa, aware that if I am participating in a speresolve the City of Maricopa of special exclaims and demands resulting from their I understand that this is a request form parties it will be considered a binding ag By signing below I agree to abide by the	result of my/our paper participant is a mire its employees, sponsicial event that I are vent liability. I release use in program purponly until signed by reement.	articipation in activities for, I hereby give my ponsors, agents, independent liable for all issues a case use of my/our photolicity. To a City of Maricopa Sports	s I or any member ermission for his of dent contractors, crising to and per- totos taken during per- ecial Event staff p	of my family atter or her participation and officers from taining to my par program participa	ends or registers into on as indicated and in n such liability. I an ticipation and hereby ation from all and any
HEAD CHEF SIGNATURE:			DAT	E:	
CITY OF MARICOPA SIGNATURE:				DATE:	
SUBMIT FORM TO: City Hall, 4514 FAX TO: 520-568-9120 or MAIL TO:				Sox 610, Maricopa	a, AZ 85139
For questions please contact: John Nixon, Director of Community S Brenda Campbell, Special Events Coor		none: 520.316.6966 none: 520.316.6963		on@maricopa-az. ampbell@marico	
		FOR OFFICIAL USE ONLY			
	Date Received _	Approval_			
	Staff Initials	Contestan	t #		

Booth # _



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SALSA COMPETITION RULES

GENERAL

- 1) Various categories are established as guidelines to ensure fair competition between individuals/teams.
- A business, company or individual is allowed to offer salsa related items for sale to any event attendee. Salsa must be pre-made at a commercially licensed facility and contained in a jar with appropriate labels. If you are interested in giving away promotional items, please contact the Community Services Department for further information and note that on your application.
- 3) A team consists of two (2) or more people entering the event together. A team is limited to no more than three (3) people due to space limitations.
- 4) Individuals and teams are responsible for supplying all ingredients, cooking utensils, tables and cooers, etc.
- 5) All entrants must prepare at least eight (8) gallons of salsa for the event with one pint set aside for judging (a container will be provided).

SET-UP/TEARDOWN

- 1) Each team will be allocated a space no larger than 12' x 12'. You are responsible for your own: tables, chairs and tents.
- 2) Sample cups, chips and napkins will be provided by the City of Maricopa. Each entrant will be allocated a specific number of cups. If you run out, please notify the Salsa Ranger for assistance. Contestants may label their cups either with a black, blue or red marker or with printed labels.
- The event will have limited access to electricity. If you require electrical access (e.g., for blender) please note this request on the registration form. You are responsible for power cords and surge protectors.
- Teams having special requirements for their stand/display must notify the Community Services Department at the time of application. Stand set up begins at 12 p.m. on Saturday, April 24, 2010.
- All salsa must be prepared on-site starting at 1 p.m. You must have a cooler and ice to store salsa not being used. All contestants must be ready to go by 4:45 p.m. as the event and public tasting starts sharply at 5 p.m.
- 6) Stands must be cleaned and completely removed from the site no later than 10 p.m.
- 7) Load/unload: Salsa Chefs are not allowed to drive on turf. We will provide assistance to move your product to your assigned location.

PINAL COUNTY HEALTH DEPARTMENT REGULATIONS

- 1) No food prepared at home shall be sold or given away. No home canned foods are allowed.
- 2) No smoking allowed; Pacana Park is a smoke-free environment.
- 3) All receipts and bills of sale must be retained and made available upon request by Pinal County Health Department.
- 4) Off-site preparation can take place the day before the event in a permitted facility that is equipped to handle food.
- 5) The food booth must be sanitized at all times.
- 6) Styrofoam ice chests are not allowed.
- 7) No bare hand contact of ready to eat foods is allowed.
- 8) You must also provide a hand washing station consisting of: water cooler with valve, soap, paper towels and a small bucket to collect waste water.
- 9) No seafood products are allowed.

JUDGING & AWARDS

- 1) Everyone attending the Maricopa Salsa Festival will have an opportunity to cast a ballot for Best Overall Salsa, Best Hot Salsa, Best Mild Salsa, and Most Unusual Salsa.
- 2) All results are final and binding.
- 3) All entrants participate at their own risk and liability. The City of Maricopa is not liable for losses or damages resulting from participation in this event. The City of Maricopa and sponsors reserve the right to change or modify these rules at any time. Any changes will be communicated to all entrants. The City of Maricopa and the Salsa Festival Committee reserves the right to disqualify any team for violation of these rules.



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The Salsa Festival is a traditional salsa competition with contestants battling for a \$1,000 cash prize for Best Overall Salsa. Contestants will also have the opportunity to win \$500 cash awards for Best Hot Salsa, Best Mild Salsa, and Most Unusual Salsa.

Please note that the City of Maricopa is not charging a registration fee for this event for participants or for attendees.

Spaces will be assigned based on the category and the order in which packets are received. You must attend the Salsa Chef Meeting to reserve your spot in the competition. If you are unable to attend, you must have a representative in attendance.

All Salsa Participants must complete the attached Pinal County Environmental Health Services Application for Temporary Event Food Booth form and return it with their registration form.

You may begin preparing your salsa at 1 p.m. The Pinal County Health Inspector will be inspecting as you prepare.

DATES TO REMEMBER:

Salsa I	Registration opens		February 1, 2010	
Regist	ration deadline		April 5, 2010	
Pinal (County Health Permit due		April 5, 2010	
Manda	atory Salsa Chef Meeting		April 19, 2010	
0	City Hall	6:30 p.m.		
6 th An	nual Salsa Festival		April 24, 2010	
0	Booth Set-up	12 p.m. – 1 p.r	n.	
0	Final Inspections	1 p.m.		
0	Salsa Preparation	1 p.m. – 4:45 j	p.m.	
0	Event Hours	5 p.m. – 9 p.m.		
0	Space Clean up	Immediately after the event		